

Agency Information

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TO : DIRECTOR, FBI

TITLE :

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UNITED STATES GOVERNMENT

~~SECRET~~

Memorandum

TO : *[Signature]*
FROM :

DIRECTOR, FBI (100-30067)

DATE: 8/8/75

SUBJECT:

JOHN ORION PITTMAN
SM-CPUSA
(CENTRAL COMMITTEE)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE.

11-2-94
Classified by *SP8 Mac/mde*
Declassify on: OADR *(SFK)*

ReCGlet to Bureau, 6/9/75, captioned "GUS HALL,
INTERNAL SECURITY-CPUSA".

Enclosed for the Bureau are the original and five
copies of an LHM.

Sources used in the LHM:

NY T-1 is
~~PH~~ [61] s ~~(u)~~

PH [134-29A] ~~(u)~~

NY T-2 is
~~MM~~ [1235] s ~~(s)~~

MM [134-1419A-1172] (s)

NY T-3 is
SD 865-S

SD 134-14A-913

NY T-4 is
NY 2705-S ~~(u)~~

Furnished Orally

NY T-5 is
NY 4816-S ~~(u)~~

NY 100-88368-1223

- ② - Bureau (Encls. 6) (RM)
1 - New York

FPH:dco
(3)

0-6 DMH DMH DMH
Copy to AA, SS, State, CIA
by routing slip for
☒ info ☐ action
date 8/22/75
by LJB/tac
1 cc retained 4436 JEH



5010-110

58

AUG 2 1975

F-485

U.S. Savings Bonds Regularly on the Payroll Savings Plan

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22 AUG 11 1975

[Signature]